

Payne University, Selma, Alabama. Courses: College, Normal, Academic. Flegler High School, Marion South Courses: Primary, Intermediate, Grammar School.

Eighth District—Shorter University, North Little Rock, Ark. Departments, Theological, College, Normal, Industrial, Law. Courses: Classical, English, Dentistry, Printing.

Campbell-Stringer College, Jackson, Miss. Departments, College, Law, Medicine, Industrial. Courses: Normal, Bible, Music, Nursing.

Ninth District—Turner Normal and Theological Institute, Shelbyville, Tennessee. Departments, Theological, Normal, Intermediate, Primary.

Wayman Institute, Harrodsburg, Kentucky. Courses: College Preparatory, English, Theological, Normal, Music, Domestic Economy.

Delhi Institute, Delhi, La. Courses: Normal, Academic, Music, Agriculture.

Tenth District—Paul Quinn College, Waco, Texas. Department, College, Scientific, Normal, Grammar, Industrial, Primary. Courses: Classical, Civil Engineering, Printing, Carpentry, Agriculture, Music, Sewing, Cooking.

Blue Creek and Muscogee High Schools, I. T. Courses: Academic, Normal, Grammar, Primary.

Eleventh District—Edwards Waters College, Jacksonville, Fla. Departments, College, Normal, Preparatory, Music, Industrial. Courses: Classical, Scientific, Academic, English, Domestic Economy.

Twelfth District—Mossell Institute, Port Au Prince, Hayti.

Bermuda Institute, Bermuda.

Thirteenth District—Zion Institute, Geda School, Sierra Leone, Africa.

And Eliza Turner School, Monrovia, Africa.

Fourteenth District—Cape Town Institute, Cape Town, South Africa.

SPECIAL TRAINING FOR THE MINISTRY.

In addition to the above-named Schools, special provision is made for the training of our Ministry by establishing regular Seminary Courses at Payne Theological Seminary, Wilberforce, Ohio, and Morris Brown College, Atlanta, Ga., with arrangements for a Chair of Theology or a Correspondence, and Lecture Course at Allen University, Columbia, S. C., and such other Colleges as are prepared to do the work.

SUPPORT.

These Schools have three main sources of income: From pupils who pay a nominal sum for tuition, board, room-rent, etc.; from private donations and bequests, applied according to the will of the donor; and from a regular Church fund, known as Educational Endowment Fund—supplemented by appropriations from the General Church Treasury. The total amount of money reported from these three sources during the last quadrennium, 1896-1900, was \$270,988 54—of which \$32,298 05 came from the General Church Treasury, out of the 54 per cent of the Dollar Money sent to the Financial Secretary. For this present quadrennium it is enacted that 8 per cent of the entire Dollar Money raised and reported at each Annual Conference shall be paid over to the General Secretary of Education by the Finance Committee of each Annual Conference. This requires the Dollar Money, or General Fund, to be divided as follows:

Forty-six per cent to Financial Secretary, Rev. P. A. Hubbard, Washington, D. C. Ten per cent to Secretary of Church Extension, Rev. B. F. Watson, Philadelphia, Pa. Eight per cent to Secretary of Education, Prof. John R. Hawkins, Kittrell, N. C. Thirty-

six per cent retained by each Annual Conference and used for local purposes. This eight per cent is supplemented by a special appropriation of \$8,000 from the Financial Department for special work in our regular Endowment Day Fund.

The third (3d) Sunday in September of each year is set apart as Endowment Day, when all the churches and Sunday-schools of the Connection are expected to make a grand rally for the cause of education and, through the pastor, forward the collection to the General Secretary of Education.

The latest reports show that since 1884, when this Department was organized, we have raised and appropriated for education \$1,140,013 31. During this quadrennium we want to raise at least \$400,000 for education—\$100,000 for each year. Will you help us?

PRIVATE DONATIONS AND BEQUESTS.

The Church feels very grateful and the Commissioner of Education renders special thanks for the confidence and interest manifested by individuals who have made special donations from time to time to help the work of this department or some special institution. A continuance of this aid is most anxiously solicited.

A PERMANENT ENDOWMENT FUND.

We are now working for donations and bequests, to be held in trusts as a permanent Endowment Fund, the interest of which is to be applied towards giving better facilities and furnishing scholarships for deserving students. Please consider this favorably. The Commissioner of Education is authorized to receive any and all such donations, turn them over to the schools designated by donor and account for same to the General Board of Education. Bond is required for the faithful performance of duty.

Any further information concerning the Department of Education or any School on our list will be most cheerfully given. Please give me your address. Very respectfully.

JOHN R. HAWKINS,

Secretary and General Commissioner, Box 55, Kittrell, N. C.

AMONG BOOKMAKERS AND PARAGRAPHERS

The Washington Bee calls Booker T. Washington "The Cardinal of the South."

Tampa and Jacksonville have Negro editors for race work on the daily papers.

"The Black Homer of Jimtown," is a new book by Ed. Mott, and tells of a picturesque negro of the Uncle Rufus type, with all the extravagant fancy and boundless imagination of his race. His stories overflow with drollery and unctuous humor.

Mr. B. W. Thompson of Washington, D. C., is getting some very flattering notices for his exhaustive review of Booker T. Washington's book, "The Story of My Life and Work."—Indianapolis Freeman.

At the last meeting of the Mississippi Press Association (white), a resolution was passed denying further membership to white newspapers which employed Negro compositors. The serpent is still crawling his way into the Negro vitals.

Rev. D. R. Wilkins, well known in Kentucky as a versatile and interesting writer, is now located in Chicago and is manager of the Conservator, one of the oldest and best of our race journals. The manager is all right, but the Conservator needs a new set of editorial opinions.

BISHOP TURNER'S NUPTIALS.

The Distinguished Prelate of the A. M. E. Church Weds Mrs. Wayman. The Ceremony Took Place at the Residence of the Bride—Many Persons from Washington and Philadelphia were Present.

One of the most unique and most romantic weddings among the Afro-Americans that has caused a great deal of favorable and unfavorable comment in the religious and social world, occurred on Thursday, August 16, at the home of the happy bride, 1129 E Baltimore street, this city, at noon.

Bishop H. M. Turner, one of the most widely known Bishops of the A. M. E. Church led to the altar Mrs. Harriet E. Wayman, widow of the late Bishop A. W. Wayman.

When the Guide reporter arrived in the vicinity of the Wayman mansion and saw the long line of carriages which blockaded the thoroughfare it seemed apparent that the whole, or nearly so, Negro population had turned out to catch a glimpse of the bride and bridegroom, but on investigating the cause, it was found that a Parish priest of the Roman Catholic Church was being buried, and that while across the way from the church where the last sad rites were being performed, gladness permeated everything and everybody.

The street despite the mournful cortege was quietly traversed by well-dressed ladies and gentlemen of the Afro-American persuasion, who entered the modest residence at 1129 E Baltimore street to be present at the marriage of the distinguished ecclesiastic and the deceased bishop's wife.

A little after twelve o'clock, some one exclaimed: "Oh! here they come!" and those present turned their gaze in the direction of the stairs; where they saw the bridal party descending from the second story front room and entered the parlor. Bishop Turner, accompanied by Mrs. Dr. Harris, led the party, and was followed by Mrs. Wayman, the bride, leaning on the arm of Dr. Winsey. The bride, who is about sixty years old, was dressed in steel cassimere, trimmed with gray chiffon. Bishop Turner wore his street clerical dress. He is sixty-six years of age. Bishop James A. Handy, of this city assisted by Bishop B. F. Lee, of Ohio, and Dr. John Hurst of Bethel A. M. E. church, then performed the ceremony. The ministers wore their ecclesiastical robes, and the regular Methodist Episcopal service was read. The ring was then placed on the bride's finger, and the bridal party joined in the Lord's prayer.

The ceremony uniting the Bishop to his heart's choice did not occupy more than ten minutes, and as Bishop Handy completed the service, he said to Bishop Turner humorously:

"That's your wife." Those present at the ceremony laughed, and the bride was immediately showered with congratulations and kisses by her numerous friends. Bishop and Mrs. Turner then held a reception, a number of Mrs. Turner's friends and relatives being introduced to her husband. Refreshments were served after the nuptials and pieces of the wedding cake were distributed. All the while the marriage was taking place those persons on the outside who were not so fortunate as to have received invitations, or who did not know the couple, were peering curiously through the iron paling fence. A few white friends of Mrs. Turner, some of whom have known her for years, witnessed the ceremony. Bishop Turner's son, Dr. John Turner of Washington, D. C., and Mr. John

NO REMEDY EQUALS PERUNA, SO THE WOMEN ALL SAY



Miss Susan Wymar.

Miss Susan Wymar, teacher in the Richmond school, Chicago, Ill., writes the following letter to Dr. Hartman regarding Peruna. She says: "Only those who have suffered as I have, can know what a blessing it is to be able to find relief in Peruna. This has been my experience. A friend in need is a friend indeed, and every bottle of Peruna I ever bought proved a good friend to me."—Susan Wymar.

Mrs. Margaretha Danben, 1214 North Superior St., Racine City, Wis., writes: "I feel so well and good and happy now that pen cannot describe it. Peruna is everything to me. I have taken several bottles of Peruna for female complaint. I am in the change of life and it does me good." Peruna has no equal in all of the irregularities and emergencies peculiar to women caused by pelvic catarrh.

Address Dr. Hartman, Columbus, O., for a free book for women only.

C. Green, the adopted son of the former Mrs. Wayman, acted as ushers.

Bishop Turner is one the ablest and best known Afro-Americans in the United States, and there is not a man, woman or child that has not heard or read of the many attempts of the Bishop to induce Afro-Americans to emigrate to Africa.

Mrs. Turner, is a woman of culture, and has enjoyed the advantages of a classical and musical education, and the good Bishop can be lulled to sleep by the entrancing strains of Mendelssohn and Chopin.

The bridal party left at 2 30 to go to Washington, D. C., and from here they will proceed to Asbury Park, N. J., to spend some time with the Bishop's son, after they will leave for the south.

Graduate in Music From Oberlin.

We take great pleasure in calling to the attention of the musical public of Washington, the advertisement of Miss Harriet Gibbs, found in another column of this paper. We regard the presence of Miss Gibbs as a valuable addition to our musical life. We are creditably informed that she is the first colored person to have received a diploma from a reputable school of music for a full course. This she received from the Oberlin Conservatory of Music, where she gained a breadth of musical culture that is not possessed by a half dozen in the race. After eight years of successful teaching elsewhere, Miss Gibbs entered upon her second year of instruction in our midst, and those who wish to learn vocal and instrumental music under an expert would do well to consult Miss Gibbs.

Dr. Moore, instructor in Pedagogy at Howard University here, is spending a short while at White Sulphur Springs, W. Va., where he is to deliver a lecture before the literary society.